**COUNTY BOARD AGENDA**
**CRAWFORD COUNTY BOARD OF SUPERVISORS**
**October 20th, 2026, at 10:00 a.m.**
**Crawford County Administration Building**
**225 N. Beaumont Road, Room #236**
**Prairie du Chien WI 53821**

**AMENDED**

A. Call to order and roll call.
B. Pledge of Allegiance.
C. Opening remarks from County Board Chairman.
D. Verification of posting of the meeting.
E. Approval of minutes of the preceding meeting.
F. Oath of Office/Election of Officers/Appointments.
G. Recognitions and Appearances.
**1. Nikki Dudley – Driftless Development, Inc. Annual Report**
**2. Greg Callin – Justice Center "Wrap Up" Presentation**
H. Presentation of petitions and proclamations
I. Presentation of resolutions.
**1. Resolution Approving Budget Appropriation for County Aid Bridge Construction**
**2. Resolution Requesting the State to Provide GPR Funding to Cover the Full Non-Federal Share of MA, CSP and Crisis Intervention Services**
**3. Resolution Regarding the 2027-2031 Crawford County Land Conservation Dept-Wisconsin DNR Aquatic Invasive Species Partnership**
**4. Resolution Stating the Opposition of the County of Crawford to the Proposed BECI 765 kV Electric Transmission Project Due to Environmental, Wildlife, Economic, and Community Sensitivity within the Driftless Area**
J. Presentation of ordinances.
K. Presentation of memorials.
L. Reports of standing committees:
**1. Report of the General Claims Committee**
**2. Committee Reports – ADRC; Ag & Ext.; CJCC; Fair; Finance; HHSD; Hwy; Land Use; Personnel; Public Property; Public Safety; Soil & Water; Veterans**
M. Reports of special committees
N. Presentation of motions.
O. Communications to the Board.
P. New business.
Q. Department reports.
R. Miscellaneous.
S. Adjournment.

**ROBERTA A. FISHER**
**Crawford County Clerk**

**Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act Requirements. Any request will be kept confidential.**