

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Tuesday, October 13, 2026

TIME: 9:30 a.m. or immediately
following the Land Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Join Zoom Meeting ID 843 2840 8815 Passcode 686701

Invite Link <https://us02web.zoom.us/j/84328408815?pwd=3whQWuMWazP3ZiR5ei6WbXMNm48p8i.1>

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
 - a. Animal Waste Storage Ordinance discussion and possible action
 - b. Report
 - c. LMPN Grant Partnership Resolution
 - d. Snowmobile Maintenance and Conservation Aids Partnership Resolution
 - e. Approval of 2027 Wildlife Damage Budget
 - f. Vouchers
5. Land & Water Projects, Travis Bunting
 - a. Report
6. NRCS
 - a. Report
7. DNR Forester, Rebecca Vasquez
 - a. Report
8. UW Extension
 - a. Report
9. FSA
 - a. Report
10. Next meeting date (Wednesday, November 11, 2026)
11. Adjourn

Posted and copies sent to the following on October 6, 2026, by the Land Conservation Clerk.

LCD Members & Staff
WPRE Radio

Tom Cornford, County Board Chairperson
Courier Press Crawford Independent